

ANNUAL PARISH MEETING CROXTON

MINUTES OF MEETING

on Tuesday 15th May 2012 at 7.00pm.

Present: Cllr M Smith, Cllr J Elcox, Cllr M Loynes, 20 Members of the Public

In attendance: Cllr N Spencer, Cllr D Tomlinson, Cllr J Swannell,
Cllr G Green (arrived at 7.05), Mrs J Swannell (Temporary Clerk)

Cllr Nathan Spencer presided:

1. Apologies for absence

Apologies were received for Cllr Clayton Hudson

2. Minutes of the previous parish meeting held on 17th May 2011

Cllr Tomlinson and Cllr Spencer approved the minutes.

3. Matters arising from those meetings

None

4. To receive reports:

4.1 Parish Council for the last year

Welcome to Mrs J Swannell as the new temporary Clerk.

4.2 Village Hall Report.

4.3 Report was given and is appended to these minutes

4.4 Police

Report was given and is appended to these minutes.

4.5 County Councillor

Cllr Mandy Smith provided some booklets regarding Adult Social Care for distribution. Cllr Smith informed attendees about "Connecting Cambridgeshire" which is an organisation promoting faster broadband for whole of the County, please register www.connectingcambridge.gov.uk. Please also give Cllr Smith your email addresses if you are interested in receiving more information.

4.6 District Councillors

Cllr Mervyn Loynes has been re-elected as District Councillor and will continue to do exactly as he has for past 4 years. He is now Vice Chairman of Planning Committee, South Cambs District Councillor for Swavsey Internal Drainage and Chair for Planning Enforcement Committee.

Cllr Alison Elcox is also Councillor on the Electoral Arrangements Committee, which she will be Chairing over the next year, Cllr Elcox will take into account the villages interest in boundaries with surrounding areas. Cllr be publishing updates in the monthly Three Villages Newsletters.

5. To consider:

5.1 Resolutions or matters of which written notice has been given

None

5.2 Other resolutions arising from the meeting

None

6. Any other Parish Matters

None

Meeting closed at 7.15pm

Signed _____ (Chairman) _____ (Date)

1. Village Hall Report
2. Police Report